

CRP-1 (01-08-24) U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation		1. ST. & CO. CODE & ADMIN. LOCATION 19 077		2. SIGN-UP NUMBER 54		
CONSERVATION RESERVE PROGRAM CONTRACT		3. CONTRACT NUMBER 121330		4. ACRES FOR ENROLLMENT 35.49		
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) GUTHRIE COUNTY FARM SERVICE AGENCY 1000 SCHOOL STREET GUTHRIE CENTER, IA50115-8899		6. TRACT NUMBER 13388		7. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 10-01-2020 09-30-2030		
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (641) 332-2640		8. SIGNUP TYPE: General				
<i>THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2G30, as applicable.</i>						
9A. Rental Rate Per Acre \$ 154.70						
9B. Annual Contract Payment \$ 5,490.00						
9C. First Year Payment \$						
(Item 9C is applicable only when the first year payment is prorated.)						
10. Identification of CRP Land (See Page 2 for additional space)						
		A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
		13388	9	CP1	2.20	\$ 83.00
		13388	13	CP1	0.60	\$ 24.00
		13388	27	CP1	1.00	\$ 40.00
11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)						
A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)		(2) SHARE	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)	
DALE J LENSING 701 167TH PL OTLEY, IA50214-8517		100.00 %			3-14-24	
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)		(2) SHARE	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)	
DICKIE, J. 1501 E. 1000TH ST 701 167TH PL OTLEY, IA50214-8517		0.00 %		manager	3-14-24	
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)		(2) SHARE	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)	
		%				
12. CCC USE ONLY		A. SIGNATURE OF CCC REPRESENTATIVE				B. DATE (MM-DD-YYYY)
						03-22-2024
NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 U.S.C. 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334), the Further Continuing Appropriations and Other Extensions Act, 2024 (Pub. L. 118-22), and the Conservation Reserve Program 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program. Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.						

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MAR 14 2024

GUTHRIE COUNTY FSA

Date Printed: 03/11/2024



United States
Department of
Agriculture

Guthrie County, Iowa



Legend

- Non-Cropland
- Cropland
- CRP
- Tract Boundary
- Iowa PLSS
- Iowa Roads

Wetland Determination

- Restricted Use
- ▽ Limited Restrictions
- Exempt from Conservation Compliance Provisions

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

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**Corn/Soybeans are for Grain,
All crops Non-Irrigated, Initial Crop,
Producer Shares:**

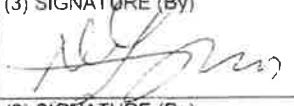
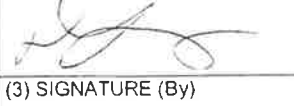
Tract Cropland Total: 116.34 acres

2024 Program Year

Map Created April 10, 2024

Farm 8333

Tract 13388

CRP-1 (01-08-24)		U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation																					
CONSERVATION RESERVE PROGRAM CONTRACT		1. ST. & CO. CODE & ADMIN. LOCATION 19 077																					
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) GUTHRIE COUNTY FARM SERVICE AGENCY 1000 SCHOOL STREET GUTHRIE CENTER, IA50115-3699		3. CONTRACT NUMBER 12241D																					
		4. ACRES FOR ENROLLMENT 7.92																					
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (641) 332-2640		6. TRACT NUMBER 13388																					
		7. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-01-2021 TO: (MM-DD-YYYY) 09-30-2031																					
		8. SIGNUP TYPE: Continuous																					
		9. SIGNUP TYPE:																					
THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1, CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.																							
9A. Rental Rate Per Acre \$ 277.59																							
9B. Annual Contract Payment \$ 2,199.00																							
9C. First Year Payment \$																							
(Item 9C is applicable only when the first year payment is prorated.)																							
10. Identification of CRP Land (See Page 2 for additional space)																							
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">A. Tract No.</th> <th style="width: 25%;">B. Field No.</th> <th style="width: 25%;">C. Practice No.</th> <th style="width: 25%;">D. Acres</th> <th style="width: 25%;">E. Total Estimated Cost-Share</th> </tr> </thead> <tbody> <tr> <td>13388</td> <td>43</td> <td>CP21</td> <td>1.20</td> <td>\$ 220.00</td> </tr> <tr> <td>13388</td> <td>46</td> <td>CP21</td> <td>1.60</td> <td>\$ 293.00</td> </tr> <tr> <td>13388</td> <td>49</td> <td>CP21</td> <td>2.40</td> <td>\$ 439.00</td> </tr> </tbody> </table>				A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share	13388	43	CP21	1.20	\$ 220.00	13388	46	CP21	1.60	\$ 293.00	13388	49	CP21	2.40	\$ 439.00
A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share																			
13388	43	CP21	1.20	\$ 220.00																			
13388	46	CP21	1.60	\$ 293.00																			
13388	49	CP21	2.40	\$ 439.00																			
11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)																							
A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) DALE J LENSING 701 167TH PL OTLEY, IA50214-8517		(2) SHARE 100.00 %	(3) SIGNATURE (By) 	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY Owner	(5) DATE (MM-DD-YYYY) 3/14/24																		
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) DALE J LENSING 701 167TH PL OTLEY, IA50214-8517		(2) SHARE 0.00 %	(3) SIGNATURE (By) 	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY Owner	(5) DATE (MM-DD-YYYY) 3/14/24																		
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)		(2) SHARE %	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)																		
12. CCC USE ONLY		A. SIGNATURE OF CCC REPRESENTATIVE 																					
B. DATE (MM-DD-YYYY) 03-22-2024																							

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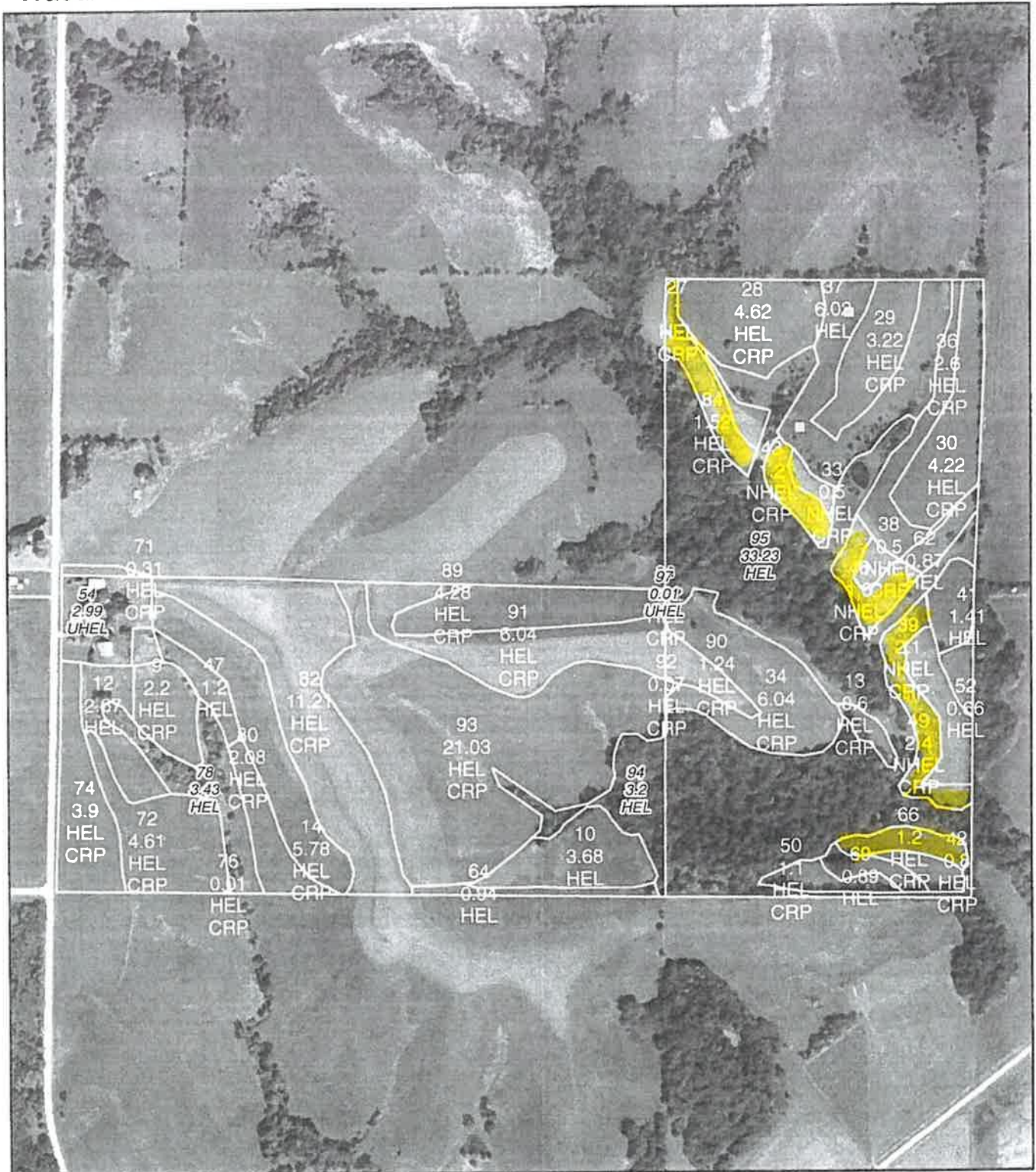
MAR 14 2024

GUTHRIE COUNTY FSA

Date Printed: 03/11/2024

Farm# 8333
Tract# 13388

Sect: 4
Twp: BEAVER



Legend

- Field Boundary
- Wetland Determination
- Wetland Determination Identifiers
 - Restricted Use
 - Limited Restrictions
 - Exempt from Conservation Compliance Provisions

0 500 1,000 2,000 Feet

1 inch = 595.051613 feet

Prepared by Guthrie Co.



Map Printed:
March 14, 2024

"Disclaimer: United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership, rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data "as is" and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact wetland boundaries and determinations or contact NRCS."

CONTINUATION OF ITEM 10 – Identification of CRP Land

[illegible]

CRP-1 (01-08-24)	U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation	1. ST. & CO. CODE & ADMIN. LOCATION 19 077	2. SIGN-UP NUMBER 59
CONSERVATION RESERVE PROGRAM CONTRACT		3. CONTRACT NUMBER 124500	4. ACRES FOR ENROLLMENT 31.18
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) GUTHRIE COUNTY FARM SERVICE AGENCY 1000 SCHOOL STREET GUTHRIE CENTER, IA 50115-6699	6. TRACT NUMBER 13388	7. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-01-2023 TO: (MM-DD-YYYY) 09-30-2033	
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (541) 332-2640	8. SIGNUP TYPE: HEL Iowa		

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.

9A. Rental Rate Per Acre	\$ 231.00	10. Identification of CRP Land (See Page 2 for additional space)				
9B. Annual Contract Payment	\$ 7,203.00	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
9C. First Year Payment	\$	13388	14	CP1	5.78	\$ 231.00
(Item 9C is applicable only when the first year payment is prorated.)		13388	88	CP1	0.02	\$ 0.00
		13388	89	CP1	4.28	\$ 171.00

11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)

A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) DALE J LENSING 701 167TH PL OTLEY, IA 50214-8517	(2) SHARE 100.00 %	(3) SIGNATURE (By) 	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY) 3-14-24
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) DALE J. LENSING 701 167TH PL OTLEY, IA 50214-8517	(2) SHARE 0.00 %	(3) SIGNATURE (By) 	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY Manager	(5) DATE (MM-DD-YYYY) 3-14-24
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12. CCC USE ONLY	A. SIGNATURE OF CCC REPRESENTATIVE 	B. DATE (MM-DD-YYYY) 03-22-2024
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MAR 14 2024

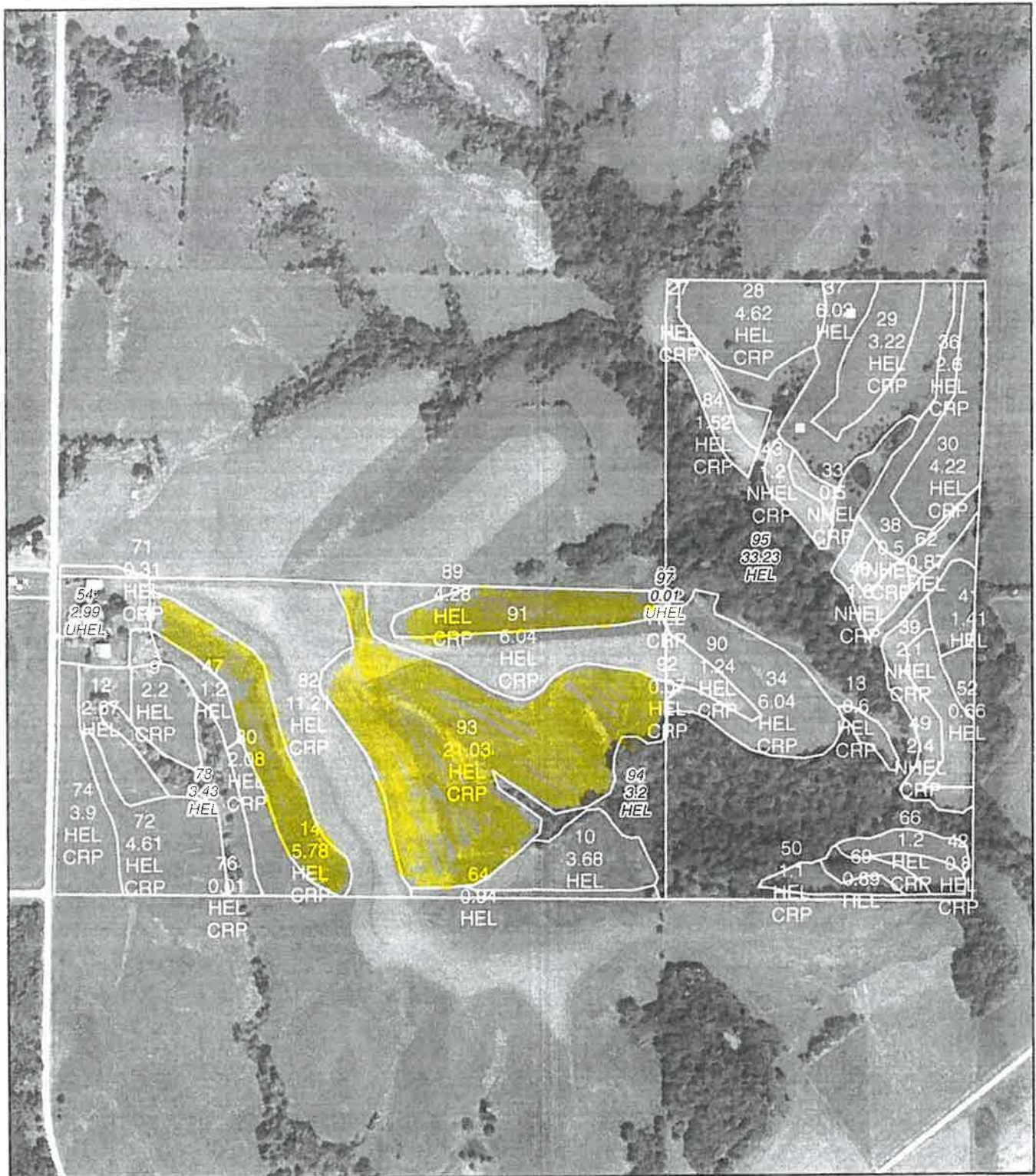
GUTHRIE COUNTY FSA

CONTINUATION OF ITEM 10 – Identification of CRP Land

[illegible]

Farm# 8333
Tract# 13388

Sect: 4
Twp: BEAVER



Legend
Field Boundary
Wetland Determination
Wetland Determination Identifiers
• Restricted Use
• Limited Restrictions
• Exempt from Conservation Compliance Provisions

0 500 1,000 2,000 Feet

1 inch = 595.051613 feet

Prepared by Guthrie Co.



Map Printed:
March 14, 2024

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